**REGISTRATION FORM FOR STUDENTS**

Passport-size Photo

**8th ASEAN Student Leaders Forum (ASLF)**

**& 4th AUN Student Affairs Network (AUN-SAN) Meeting**

**03-07 February 2020**

**Chiang Mai University, Thailand**

**PARTICULARS OF DELEGATES (PLEASE TYPE IN ENGLISH)**

|  |  |  |
| --- | --- | --- |
| **Country** | **:** |  |
| **University** | **:** |  |

**DETAILS OF DELEGATES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **:** |  | | | |
| **Faculty** | **:** |  | **Year** | **:** |  |
| **Gender** | **:** |  | **Date of Birth** | **:** |  |
| **Passport no.** | **:** |  | **Religion** | **:** |  |
| **Current address** | **:** |  | | | |
| **Email** | **:** |  | **Contact No.** | **:** |  |
| **Roles in Youth/ Student Unions** (if any) | **:** |  | **Level of English** | **:** |  |
| **Shirt**  Preferred length | **:** | cm | **Shirt**  Preferred width | **:** | cm |
| **Self introduction** (around 100 words) | **:** |  | | | |
| **Academic Certificates/ Awards** (if any) | **:** |  | | | |
| **Activity Certificates/ Awards** (if any) | **:** |  | | | |
| **Special medical conditions** | **:** |  | | | |
| **Special medical conditions that need to be declared** | **:** |  | | | |
| **Diet Requirement** | **:** |  | | | |

**CONTACT PERSON IN EMERGENCY**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **:** |  | **Relationship** | **:** |  |
| **Address** | **:** |  | | | |
| **Contact No.** | **:** |  | **Email** | **:** |  |